


1. DATE ISSUED: 06/16/2017		2. PROGRAM CFDA: 93.914		 <p>NOTICE OF AWARD AUTHORIZATION (Legislation/Regulation) Public Health Service Act, Title XXVI, Section 2603b Public Health Service Act Section 2603(b), 42 U.S.C 300ff-13(b) FY 2007 Title XXVI of the PHS Act, 42 U.S.C. section 300-ff-11 et seq (as amended), Part A Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 111-87) Public Health Service Act, Sections 2601-2610 Public Health Service Act, Sections 2601-2610 (42 USC 300ff-11 – 300ff-20), as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 111-87) Public Health Service Act, Sections 2601-2610, and 2693(b)(2)(A) (42 USC 300ff-11 – 300ff-20, and 300ff-121(b)(2)(A)), as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 111-87)</p>																																																			
3. SUPERSEDES AWARD NOTICE dated: 01/18/2017 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded.																																																							
4a. AWARD NO.: 6 H89HA00007-27-01		4b. GRANT NO.: H89HA00007	5. FORMER GRANT NO.: BRH890007																																																				
6. PROJECT PERIOD: FROM: 04/04/1991 THROUGH: 02/28/2018																																																							
7. BUDGET PERIOD: FROM: 03/01/2017 THROUGH: 02/28/2018																																																							
8. TITLE OF PROJECT (OR PROGRAM): HIV EMERGENCY RELIEF PROJECT GRANTS																																																							
9. GRANTEE NAME AND ADDRESS: FULTON COUNTY GOVT, BOARD OF COMMISSIONERS 141 Pryor St SW Atlanta, GA 30303-3444 DUNS NUMBER: 133894167			10. DIRECTOR: (PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR) Jeffrey Cheek FULTON COUNTY GOVT, BOARD OF COMMISSIONERS Division Line: Ryan White Program/Office of the County Manager 141 Pryor St SW Atlanta, GA 30303-3444																																																				
11. APPROVED BUDGET: (Excludes Direct Assistance) <input checked="" type="checkbox"/> Grant Funds Only <input type="checkbox"/> Total project costs including grant funds and all other financial participation			12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:																																																				
<table border="0"> <tr><td>a . Salaries and Wages :</td><td>\$0.00</td></tr> <tr><td>b . Fringe Benefits :</td><td>\$0.00</td></tr> <tr><td>c . Total Personnel Costs :</td><td>\$0.00</td></tr> <tr><td>d . Consultant Costs :</td><td>\$0.00</td></tr> <tr><td>e . Equipment :</td><td>\$0.00</td></tr> <tr><td>f . Supplies :</td><td>\$0.00</td></tr> <tr><td>g . Travel :</td><td>\$0.00</td></tr> <tr><td>h . Construction/Alteration and Renovation :</td><td>\$0.00</td></tr> <tr><td>i . Other :</td><td>\$0.00</td></tr> <tr><td>j . Consortium/Contractual Costs :</td><td>\$0.00</td></tr> <tr><td>k . Trainee Related Expenses :</td><td>\$0.00</td></tr> <tr><td>l . Trainee Stipends :</td><td>\$0.00</td></tr> <tr><td>m . Trainee Tuition and Fees :</td><td>\$0.00</td></tr> <tr><td>n . Trainee Travel :</td><td>\$0.00</td></tr> <tr><td>o . TOTAL DIRECT COSTS :</td><td>\$25,529,919.00</td></tr> <tr><td>p . INDIRECT COSTS (Rate: % of S&W/TADC) :</td><td>\$0.00</td></tr> <tr><td>q . TOTAL APPROVED BUDGET :</td><td>\$25,529,919.00</td></tr> <tr><td> i. Less Non-Federal Share:</td><td>\$0.00</td></tr> <tr><td> ii. Federal Share:</td><td>\$25,529,919.00</td></tr> </table>			a . Salaries and Wages :	\$0.00	b . Fringe Benefits :	\$0.00	c . Total Personnel Costs :	\$0.00	d . Consultant Costs :	\$0.00	e . Equipment :	\$0.00	f . Supplies :	\$0.00	g . Travel :	\$0.00	h . Construction/Alteration and Renovation :	\$0.00	i . Other :	\$0.00	j . Consortium/Contractual Costs :	\$0.00	k . Trainee Related Expenses :	\$0.00	l . Trainee Stipends :	\$0.00	m . Trainee Tuition and Fees :	\$0.00	n . Trainee Travel :	\$0.00	o . TOTAL DIRECT COSTS :	\$25,529,919.00	p . INDIRECT COSTS (Rate: % of S&W/TADC) :	\$0.00	q . TOTAL APPROVED BUDGET :	\$25,529,919.00	i. Less Non-Federal Share:	\$0.00	ii. Federal Share:	\$25,529,919.00	<table border="0"> <tr><td>a. Authorized Financial Assistance This Period</td><td>\$25,529,919.00</td></tr> <tr><td>b. Less Unobligated Balance from Prior Budget Periods</td><td></td></tr> <tr><td> i. Additional Authority</td><td>\$0.00</td></tr> <tr><td> ii. Offset</td><td>\$0.00</td></tr> <tr><td>c. Unawarded Balance of Current Year's Funds</td><td>\$0.00</td></tr> <tr><td>d. Less Cumulative Prior Awards(s) This Budget Period</td><td>\$11,619,697.00</td></tr> <tr><td>e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</td><td>\$13,910,222.00</td></tr> </table>	a. Authorized Financial Assistance This Period	\$25,529,919.00	b. Less Unobligated Balance from Prior Budget Periods		i. Additional Authority	\$0.00	ii. Offset	\$0.00	c. Unawarded Balance of Current Year's Funds	\$0.00	d. Less Cumulative Prior Awards(s) This Budget Period	\$11,619,697.00	e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$13,910,222.00
a . Salaries and Wages :	\$0.00																																																						
b . Fringe Benefits :	\$0.00																																																						
c . Total Personnel Costs :	\$0.00																																																						
d . Consultant Costs :	\$0.00																																																						
e . Equipment :	\$0.00																																																						
f . Supplies :	\$0.00																																																						
g . Travel :	\$0.00																																																						
h . Construction/Alteration and Renovation :	\$0.00																																																						
i . Other :	\$0.00																																																						
j . Consortium/Contractual Costs :	\$0.00																																																						
k . Trainee Related Expenses :	\$0.00																																																						
l . Trainee Stipends :	\$0.00																																																						
m . Trainee Tuition and Fees :	\$0.00																																																						
n . Trainee Travel :	\$0.00																																																						
o . TOTAL DIRECT COSTS :	\$25,529,919.00																																																						
p . INDIRECT COSTS (Rate: % of S&W/TADC) :	\$0.00																																																						
q . TOTAL APPROVED BUDGET :	\$25,529,919.00																																																						
i. Less Non-Federal Share:	\$0.00																																																						
ii. Federal Share:	\$25,529,919.00																																																						
a. Authorized Financial Assistance This Period	\$25,529,919.00																																																						
b. Less Unobligated Balance from Prior Budget Periods																																																							
i. Additional Authority	\$0.00																																																						
ii. Offset	\$0.00																																																						
c. Unawarded Balance of Current Year's Funds	\$0.00																																																						
d. Less Cumulative Prior Awards(s) This Budget Period	\$11,619,697.00																																																						
e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$13,910,222.00																																																						
13. RECOMMENDED FUTURE SUPPORT: (Subject to the availability of funds and satisfactory progress of project)																																																							
<table border="1" style="width: 100%; text-align: center;"> <thead> <tr> <th style="width: 50%;">YEAR</th> <th style="width: 50%;">TOTAL COSTS</th> </tr> </thead> <tbody> <tr> <td colspan="2">Not applicable</td> </tr> </tbody> </table>				YEAR	TOTAL COSTS	Not applicable																																																	
YEAR	TOTAL COSTS																																																						
Not applicable																																																							
14. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash)																																																							
<table border="0"> <tr><td>a. Amount of Direct Assistance</td><td>\$0.00</td></tr> <tr><td>b. Less Unawarded Balance of Current Year's Funds</td><td>\$0.00</td></tr> <tr><td>c. Less Cumulative Prior Awards(s) This Budget Period</td><td>\$0.00</td></tr> <tr><td>d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION</td><td>\$0.00</td></tr> </table>				a. Amount of Direct Assistance	\$0.00	b. Less Unawarded Balance of Current Year's Funds	\$0.00	c. Less Cumulative Prior Awards(s) This Budget Period	\$0.00	d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION	\$0.00																																												
a. Amount of Direct Assistance	\$0.00																																																						
b. Less Unawarded Balance of Current Year's Funds	\$0.00																																																						
c. Less Cumulative Prior Awards(s) This Budget Period	\$0.00																																																						
d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION	\$0.00																																																						
15. PROGRAM INCOME SUBJECT TO 45 CFR 75.307 SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES: A=Addition B=Deduction C=Cost Sharing or Matching D=Other [A] Estimated Program Income: \$0.00																																																							
16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING: a. The grant program legislation cited above. b. The grant program regulation cited above. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. 45 CFR Part 75 as applicable. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.																																																							
REMARKS: (Other Terms and Conditions Attached <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No) This award includes the following sources of funding: FY15 Supplemental - \$93,828.00																																																							

FY15 FRML - \$46,600.00
 FY17 Formula - \$15,341,541.00
 FY17 MAI - \$2,376,116.00
 FY17 Supplemental - \$7,671,834.00
 Total Funding - \$25,529,919.00

Electronically signed by Brad Barney , Grants Management Officer on : 06/16/2017

17. OBJ. CLASS: 41.15 **18. CRS-EIN:** 1586001729A1 **19. FUTURE RECOMMENDED FUNDING:** \$0.00

FY-CAN	CFDA	DOCUMENT NO.	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE
17 - 3778239	93.914	17H89HA00007	\$4,657,160.00	\$0.00	FRML	HIV1-17
15 - 3773215	93.914	17H89HA00007	\$46,600.00	\$0.00	FRML	HIV1-17
17 - 3778240	93.914	17H89HA00007	\$7,671,834.00	\$0.00	SUPPL	HIV1-17
15 - 3773216	93.914	17H89HA00007	\$93,828.00	\$0.00	SUPPL	HIV1-17
17 - 3778238	93.914	17H89HA00007	\$1,440,800.00	\$0.00	MAI	HIV1-17

HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSEExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Term(s)

1. This Notice of Award provides the balance of fiscal year 2017 (FY17) funding based on HRSA's FY17 appropriations and budget allocations. All previously conveyed terms and conditions remain in effect unless specifically removed.
2. Fiscal year (FY) 2015 unobligated balances have been deobligated from FY 2015 and reobligated for use in FY 2017. These funds must be tracked separately by the grantee as FY 2015 funds according to funding type. Please refer to the "Remarks" section of the NoA face page for the amount, type and purpose of these funds.
This action by the DGMO is in accordance with Title XXVI of the Public Health Service (PHS) Act, Section 2603(b) (for Eligible Metropolitan Areas) and Section 2609(d)(2) (for Transitional Grant Areas), as amended by the Ryan White HIV/AIDS Program Treatment Extension Act of 2009.

Reporting Requirement(s)

1. Due Date: 05/31/2018

The recipient must submit a Final FY 2017 Part A Annual Progress Report via the HRSA EHBs within 90 days of the project period end date, consistent with reporting guidelines and instructions provided. The components are listed below.

- a. Final FY 2017 Program Implementation Plan
- b. Planning Council Activities
- c. Early Identification of Individuals with HIV/AIDS (EIIHA) Update
- d. Technical Assistance
- e. MAI Report Narrative
- f. Certification of Aggregate Administrative Costs
- g. FY 2017 Women, Infants, Children, and Youth (WICY) Expenditures - This report must include the recipient's Report on Expenditures for WICY which documents the following:
 - i. The amounts and percentages of Part A service-related expenditures to provide services to each WICY population separately; and,
 - ii. That the reported amounts are, at a minimum, not less than the percentage constituted by the ratio of each population with AIDS to the general population with AIDS living within the EMA/TGA. Updated WICY Guidelines and Reporting Instructions will be provided separately (See Program Term No. 14 for Waiver Information).

2. Due Date: 09/30/2017

The recipient must submit a FY 2017 Program Terms Report as a Part A Grant Requirement via the Program Terms Web System within 90 days, consistent with reporting guidelines, instructions, and reporting templates provided. The Report must include the following items:

- a. A Consolidated List of Contracts for all direct service providers receiving Part A Ryan White HIV/AIDS Program funding/contracts.
- b. The FY 2017 Part A and MAI Planned Allocation Table, indicating the priority areas established by the Planning Council (PC) and the dollar amount of FY 2017 Part A and MAI funds allocated to each prioritized service category related to eligible Core Medical and

Support Services. Use only the service categories identified on the Table.

3. Due Date: 09/30/2017

The recipient must submit a FY 2017 Program Submission as a Part A Grant Requirement via the HRSA Electronic Handbook (EHB) within 90 days, consistent with reporting guidelines, instructions, and reporting templates provided. The Report must include the following items:

- a. A signed letter from Planning Council Chair(s) endorsing priorities and allocations, including a copy of Part A & MAI Planned Allocations Table. The letter must indicate that the Planning Council concurs with the funded service categories and the dollar amount reflected on the FY 2017 Part A and MAI Allocations Table. Include a copy of the submitted with the Program Terms Report.
- b. A revised SF-424A and budget narrative justification for: Administration, Clinical Quality Management, and HIV Services for all FY 2017 funding. The Form can be found at <https://www.grants.gov/web/grants/forms/sf-424-family.html#sortby=1>. The recipient should only print the Budget Information-Non Construction Programs (Section A-F).
- c. A complete FY 2017 Implementation Plan that reflects all Core Medical and Support service categories and priorities for which funds were allocated by the Planning Council and that are consistent with the FY 2017 Part A and MAI Planned Allocations Table as well as the accompanying MAI Narrative.
- d. An MAI Plan Narrative describing your MAI plan in detail by expanding upon the information that was submitted in the 2017 application.
- e. The current Planning Council membership roster, indicating the number of Planning Council members as required in the By-Laws and includes the mandated membership category, name, agency affiliation, and term of office. Reflectiveness must be based on the prevalence of HIV Disease (AIDS Prevalence plus HIV Prevalence, real or estimated) in your EMA/TGA as reported in your FY 2017 application.
- f. Local Pharmacy Assistance Program (LPAP) Profile narrative describing the statement of need and structure of the LPAP program. Note: This section is applicable only to recipients that are allocating funds to the LPAP service category if funds were not allocated in the previous year.

Failure to comply with these reporting requirements will result in deferral or additional restrictions of future funding decisions.

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

Name	Role	Email
Angela Ash	Business Official	angela.ash@fultoncountyga.gov
Jeffrey Cheek	Program Director	jeff.cheek@fultoncountyga.gov

Note: NoA emailed to these address(es)

Program Contact:

For assistance on programmatic issues, please contact Lawrence Momodu at:
DMHAP/HAB
5600 Fishers Lane
9W17C
Rockville, MD, 20857-
Email: LMomodu@hrsa.gov
Phone: (301) 443-0694

Division of Grants Management Operations:

For assistance on grant administration issues, please contact Marie Mehaffey at:
OFAM/DGMO/HRHB
5600 Fishers Lane
Rockville, MD, 20852-
Email: MMehaffey@hrsa.gov
Phone: (301) 945-3934

