

| <b>1. DATE ISSUED:</b><br>11/12/2010  |                        | <b>2. PROGRAM CFDA:</b> 93.914      |  |  <p align="center">U.S. Department of Health and Human Services<br/><b>HRSA</b><br/>Health Resources and Services Administration</p> <p align="center"><b>NOTICE OF AWARD</b><br/>AUTHORIZATION (Legislation/Regulation)<br/>Public Health Service Act, Title XXVI, Section 2603b<br/>Public Health Service Act Section 2603(b), 42 U.S.C 300ff-13(b)<br/>FY 2007 Title XXVI of the PHS Act, 42 U.S.C. section 300-ff-11 et seq (as amended), Part A</p> |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
|---|------------------------|-------------------------------------|--|---|-------------------------|--------------------------------|-----------------------------|---|------------------------|---|-----------------|--|----------------|--------|--------------|--------|--|--------|-------------|--------|------------------------------------|--------|--------------------------------|--------|------------------------|--------|------------------------------|--------|----------------------|--------|--------------------------|-----------------|--|--------|-----------------------------|-----------------|----------------------------|--------|--------------------|-----------------|---|--|--|--|------------------------|---|--|-------------------------|--------|------------|--------|--|--------|---|-----------------|---|-----------------------|
| <b>3. SUPERSEDES AWARD NOTICE dated:</b> 04/17/2009<br>except that any additions or restrictions previously imposed remain in effect unless specifically rescinded.   |                        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <b>4a. AWARD NO.:</b><br>6 H89HA00007-19-02   |                        | <b>4b. GRANT NO.:</b><br>H89HA00007 | <b>5. FORMER GRANT NO.:</b><br>BRH890007   |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <b>6. PROJECT PERIOD:</b><br><b>FROM:</b> 04/04/1991 <b>THROUGH:</b> 02/28/2010   |                        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <b>7. BUDGET PERIOD:</b><br><b>FROM:</b> 03/01/2009 <b>THROUGH:</b> 02/28/2010  |                        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <b>8. TITLE OF PROJECT (OR PROGRAM):</b> HIV EMERGENCY RELIEF PROJECT GRANTS  |                        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <b>9. GRANTEE NAME AND ADDRESS:</b><br>FULTON COUNTY GOVT, BOARD OF COMMISSIONERS<br>141 Pryor St SW<br>Atlanta, GA 30303-3468<br><b>DUNS NUMBER:</b>   |                        |                                     | <b>10. DIRECTOR:</b> (PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR)<br>Kandace Carty<br>FULTON COUNTY GOVT, BOARD OF COMMISSIONERS<br>Division Line: Ryan White Program/Office of the County Manager<br>141 Pryor St SW<br>Atlanta, GA 30303-3444 |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <b>11. APPROVED BUDGET:</b> (Excludes Direct Assistance)<br><input checked="" type="checkbox"/> Grant Funds Only<br><input type="checkbox"/> Total project costs including grant funds and all other financial participation  |                        |                                     | <b>12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:</b>   |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <table border="0"> <tr><td>a . Salaries and Wages :</td><td align="right">\$0.00</td></tr> <tr><td>b . Fringe Benefits :</td><td align="right">\$0.00</td></tr> <tr><td>c . Total Personnel Costs :</td><td align="right">\$0.00</td></tr> <tr><td>d . Consultant Costs :</td><td align="right">\$0.00</td></tr> <tr><td>e . Equipment :</td><td align="right">\$0.00</td></tr> <tr><td>f . Supplies :</td><td align="right">\$0.00</td></tr> <tr><td>g . Travel :</td><td align="right">\$0.00</td></tr> <tr><td>h . Construction/Alteration and Renovation :</td><td align="right">\$0.00</td></tr> <tr><td>i . Other :</td><td align="right">\$0.00</td></tr> <tr><td>j . Consortium/Contractual Costs :</td><td align="right">\$0.00</td></tr> <tr><td>k . Trainee Related Expenses :</td><td align="right">\$0.00</td></tr> <tr><td>l . Trainee Stipends :</td><td align="right">\$0.00</td></tr> <tr><td>m Trainee Tuition and Fees :</td><td align="right">\$0.00</td></tr> <tr><td>n . Trainee Travel :</td><td align="right">\$0.00</td></tr> <tr><td>o . TOTAL DIRECT COSTS :</td><td align="right">\$17,106,942.00</td></tr> <tr><td>p . INDIRECT COSTS (Rate: % of S&amp;W/TADC) :</td><td align="right">\$0.00</td></tr> <tr><td>q . TOTAL APPROVED BUDGET :</td><td align="right">\$17,106,942.00</td></tr> <tr><td>    i. Less Non-Federal Share:</td><td align="right">\$0.00</td></tr> <tr><td>    ii. Federal Share:</td><td align="right">\$17,106,942.00</td></tr> </table> |                        |                                     | a . Salaries and Wages :   | \$0.00  | b . Fringe Benefits :   | \$0.00                         | c . Total Personnel Costs : | \$0.00  | d . Consultant Costs : | \$0.00  | e . Equipment : | \$0.00                                     | f . Supplies : | \$0.00 | g . Travel : | \$0.00 | h . Construction/Alteration and Renovation : | \$0.00 | i . Other : | \$0.00 | j . Consortium/Contractual Costs : | \$0.00 | k . Trainee Related Expenses : | \$0.00 | l . Trainee Stipends : | \$0.00 | m Trainee Tuition and Fees : | \$0.00 | n . Trainee Travel : | \$0.00 | o . TOTAL DIRECT COSTS : | \$17,106,942.00 | p . INDIRECT COSTS (Rate: % of S&W/TADC) : | \$0.00 | q . TOTAL APPROVED BUDGET : | \$17,106,942.00 | i. Less Non-Federal Share: | \$0.00 | ii. Federal Share: | \$17,106,942.00 | <table border="0"> <tr><td>a. Authorized Financial Assistance This Period</td><td align="right"><b>\$17,106,942.00</b></td></tr> <tr><td>b. Less Unobligated Balance from Prior Budget Periods</td><td></td></tr> <tr><td>    i. Additional Authority</td><td align="right">\$0.00</td></tr> <tr><td>    ii. Offset</td><td align="right">\$0.00</td></tr> <tr><td>c. Unawarded Balance of Current Year's Funds</td><td align="right">\$0.00</td></tr> <tr><td>d. Less Cumulative Prior Awards(s) This Budget Period</td><td align="right">\$17,225,715.00</td></tr> <tr><td>e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</td><td align="right"><b>(\$118,773.00)</b></td></tr> </table> |  |  | a. Authorized Financial Assistance This Period | <b>\$17,106,942.00</b> | b. Less Unobligated Balance from Prior Budget Periods |  | i. Additional Authority | \$0.00 | ii. Offset | \$0.00 | c. Unawarded Balance of Current Year's Funds | \$0.00 | d. Less Cumulative Prior Awards(s) This Budget Period | \$17,225,715.00 | e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION | <b>(\$118,773.00)</b> |
| a . Salaries and Wages :  | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| b . Fringe Benefits :   | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| c . Total Personnel Costs :   | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| d . Consultant Costs :  | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| e . Equipment :   | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| f . Supplies :  | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| g . Travel :  | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| h . Construction/Alteration and Renovation :  | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| i . Other :   | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| j . Consortium/Contractual Costs :  | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| k . Trainee Related Expenses :  | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| l . Trainee Stipends :  | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| m Trainee Tuition and Fees :  | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| n . Trainee Travel :  | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| o . TOTAL DIRECT COSTS :  | \$17,106,942.00        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| p . INDIRECT COSTS (Rate: % of S&W/TADC) :  | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| q . TOTAL APPROVED BUDGET :   | \$17,106,942.00        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| i. Less Non-Federal Share:  | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| ii. Federal Share:  | \$17,106,942.00        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| a. Authorized Financial Assistance This Period  | <b>\$17,106,942.00</b> |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| b. Less Unobligated Balance from Prior Budget Periods   |                        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| i. Additional Authority   | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| ii. Offset  | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| c. Unawarded Balance of Current Year's Funds  | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| d. Less Cumulative Prior Awards(s) This Budget Period   | \$17,225,715.00        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION   | <b>(\$118,773.00)</b>  |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <b>13. RECOMMENDED FUTURE SUPPORT:</b> (Subject to the availability of funds and satisfactory progress of project)  |                        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <table border="1"> <thead> <tr> <th align="center">YEAR</th> <th align="center">TOTAL COSTS</th> </tr> </thead> <tbody> <tr> <td align="center" colspan="2">Not applicable</td> </tr> </tbody> </table>   |                        |                                     |  |   |                         | YEAR                           | TOTAL COSTS                 | Not applicable                                    |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| YEAR  | TOTAL COSTS            |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| Not applicable  |                        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <b>14. APPROVED DIRECT ASSISTANCE BUDGET:</b> (In lieu of cash)   |                        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <table border="0"> <tr><td>a. Amount of Direct Assistance</td><td align="right">\$0.00</td></tr> <tr><td>b. Less Unawarded Balance of Current Year's Funds</td><td align="right">\$0.00</td></tr> <tr><td>c. Less Cumulative Prior Awards(s) This Budget Period</td><td align="right">\$0.00</td></tr> <tr><td>d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION</td><td align="right"><b>\$0.00</b></td></tr> </table>  |                        |                                     |  |   |                         | a. Amount of Direct Assistance | \$0.00                      | b. Less Unawarded Balance of Current Year's Funds | \$0.00                 | c. Less Cumulative Prior Awards(s) This Budget Period | \$0.00          | d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION | <b>\$0.00</b>  |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| a. Amount of Direct Assistance  | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| b. Less Unawarded Balance of Current Year's Funds   | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| c. Less Cumulative Prior Awards(s) This Budget Period   | \$0.00                 |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION  | <b>\$0.00</b>          |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <b>15. PROGRAM INCOME SUBJECT TO 45 CFR 75.307 SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b><br><b>A=Addition B=Deduction C=Cost Sharing or Matching D=Other</b> <span style="float:right">[A]</span><br>Estimated Program Income: \$0.00   |                        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <b>16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:</b><br>a. The grant program legislation cited above. b. The grant program regulation cited above. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. 45 CFR Part 74 or 45 CFR Part 92 as applicable. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.   |                        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <b>REMARKS:</b> (Other Terms and Conditions Attached <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No)   |                        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <i>Electronically signed by Stephannie Young , Grants Management Officer on : 11/12/2010</i>  |                        |                                     |  |   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <b>17. OBJ. CLASS:</b> 41.15  |                        | <b>18. CRS-EIN:</b> 1586001729A1    |  | <b>19. FUTURE RECOMMENDED FUNDING:</b> \$0.00   |                         |                                |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| <b>FY-CAN</b>   | <b>CFDA</b>            | <b>DOCUMENT NO.</b>                 | <b>AMT. FIN. ASST.</b>   | <b>AMT. DIR. ASST.</b>  | <b>SUB PROGRAM CODE</b> | <b>SUB ACCOUNT CODE</b>        |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |
| 09 - 3770760  | 93.914                 | H89HA0007U                          | (\$118,773.00)   | \$0.00  | N/A                     | N/A                            |                             |   |                        |   |                 |  |                |        |              |        |  |        |             |        |                                    |        |                                |        |                        |        |                              |        |                      |        |                          |                 |  |        |                             |                 |                            |        |                    |                 |   |  |  |  |                        |   |  |                         |        |            |        |  |        |   |                 |   |                       |

## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## Terms and Conditions

**Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.**

### Grant Specific Term(s)

1. This Notice of Grant Award deobligates the sum of \$118,773 from the old Document Number H89HA0007U and will reobligate the funds under the new Document Number H89HA0007V.

All prior terms and conditions remain in effect unless specifically removed.

### Contacts

#### NoA Email Address(es):

| Name | Role | Email                            |
|------|------|----------------------------------|
|      |      | kandace.carty@fultoncountyga.gov |

Note: NoA emailed to these address(es)

#### Program Contact:

For assistance on programmatic issues, please contact Songhai Barclift at:  
5600 Fishers Lane  
RM 7A-55  
Rockville, MD, 20857-0001  
Email: [songhai.barclift@hrsa.hhs.gov](mailto:songhai.barclift@hrsa.hhs.gov)  
Phone: (301) 443-0523

#### Division of Grants Management Operations:

For assistance on grant administration issues, please contact Djuana Gibson at:  
HRSA, Division of Grants Management Operations (DGMO)  
5600 Fishers Ln  
Rockville, MD, 20852-1750  
Email: [djgibson@hrsa.gov](mailto:djgibson@hrsa.gov)  
Phone: (301) 443-3243  
Fax: (301) 594-4073